

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW KASHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531058
3	SCHOOL CODE (IF APPLICABLE)	41009
4	COMPLETE ADDRESS WITH PIN CODE	NH-52, BEHBALPUR, HISSAR, HARYANA, HISSAR, HARYANA - 125001
5	PRINCIPAL NAME	SURENDER
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	spsbehalpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01693297307

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
2	ANNUAL ACADEMIC CALENDER	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.newkashipublicschool.com/page/mandatory-public-disclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SURENDER

2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	11
	PRT	8
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	MS. MONIKA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. MAHABIR SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11735
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 580
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/iphPhgi4jfE